

RECORDED

152211

KP

I hereby certify that the foregoing has been read and approved on the 19 day of Jan 1993 in the office of this Division and hereby issue this Certificate thereof.

MAY 24 2019

CITY RECORDER

RECEIVED

JAN 19 1993

Examiner A. Nichols Date 1-19-93



Gary K. Hancock

Gary K. Hancock
Division Director

ARTICLES OF INCORPORATION

DISABILITY RIGHTS ACTION COMMITTEE OF UTAH

Article 1. Name: The name of the corporation is the Disability Rights Action Committee of Utah.

Article 2. Duration: The period of duration of the corporation is perpetual.

Article 3. Purposes: The purpose of the corporation is:

a) to organize, provide environmental and support alternatives for the disabled.

b) to educate, empower and advocate for the disabled person in Utah, as well as the general public, on problems and issues relating to the disabled, including the rights of the disabled under federal and state laws regarding housing, employment, public accommodations, public transportation, and other disability issues.

c) to assist persons who are disabled to ascertain their fullest potential as citizens of the United States of America and the State of Utah.

Article 4. Type of Corporation: The Corporation shall be organized as a non-profit corporation, shall not issue shares of stock and may have members. This corporation is organized exclusively for charitable and educational purposes within the meaning of section 501(c)(3).

"Notwithstanding any other provision of these articles, the Corporation shall not carry on any other activities not permitted to be carried on (a) by a Corporation exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provisions of any future United States Internal Revenue Law) or (b) by Corporation contributions which are deductible under section 170(c)(2) of the Internal Revenue Code of 1986 (or corresponding provision of any future United States Internal Revenue Law)."

No part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in any political campaign on behalf of a candidate for public office.

Upon dissolution of this Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code (or corresponding section of any future tax code), or shall be distributed to the federal government, or state and local government for a public purpose. Any such assets not so disposed of shall be disposed by a Court of Common Pleas of the county in which the principle office of the Corporation is then located, exclusively for such purposes or to such organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

Article 5. Trustees: The number of Trustees constituting the initial governing board shall be four (4). Their names and addresses are:

Barbara Toomer
4264 West 3785 South
West Valley City, Utah 84120

Raymond Gomm
7921 South 2800 West
West Jordan, Utah 84088

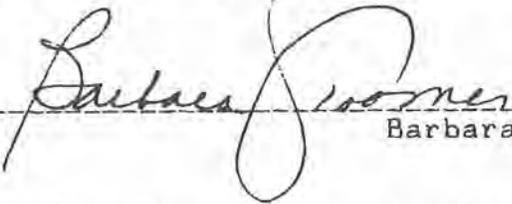
Edward Loosli
4843 West 3765 South
West Valley City, Utah 84120

Albert C. Moffat
663 22nd st #10
Ogden, Utah 84401

Article 6. Incorporator: The Name of the incorporator is as follows:

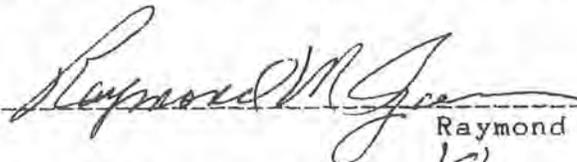
Raymond Gomm
7921 South 2800 West
West Jordan, Utah 84088

Article 7. Registered Office and Agent: The Registered office of the Corporation is located at 347 South 400 East, Salt Lake City, Utah 84111. The agent at that office is Barbara Toomer, who hereby acknowledges acceptance as such.



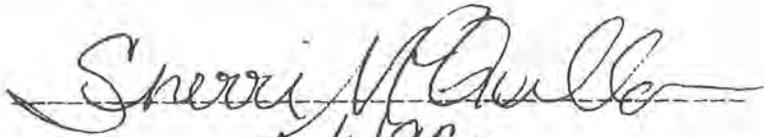
Barbara Toomer

Article 8. Signature of Incorporator:



Raymond Gomm

Signed before me this 18 day of Jan 1993



My Commission expires: 12/1/93

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JUL 15 1993

Articles of Amendment

This is to certify that the trustees of the Disabled Rights Action Committee met on July 7, 1993. At that time the following amendments to the Articles of Incorporation were approved by a 100% majority.

Article 1. Name: The name of the corporation is the ^{Disability} ~~Disabled~~ Rights Action Committee of Utah

Article 3. Purpose: The said corporation is organized exclusively for charitable and educational purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Al Moffit has moved to Georgia. The Trustees voted two replacements: Bonnie Spirz and Michael Haslam:

Raymond Gomm Raymond Gomm

Barbara Toomer Barbara Toomer

Edward Loosli Edward Loosli

Michael Haslam Michael Haslam

Bonnie Spirz Bonnie Spirz

State of Utah
Department of Commerce
Division of Corporations and Commercial Code

I hereby certify that the foregoing has been filed and approved on the 5th day of July 1993 in the office of this Division and hereby issue this Certificate thereof.

Examiner MC Date 7-15-93



Karla S. Woods
KORLA T. WOODS
Division Director

CHANGES TO ARTICLE 5 OF ARTICLES OF INCORPORATION

Delete the following name from Trustees list:

Albert C. Moffat
663 22nd St. #10
Ogden, Utah 84401

Add the following name to replace:

Mike Haslam
1191 East Forget Me Not Ave.
Sandy, Utah 84094

And 'Add' the following name as a trustee:

Bonnie Spirz
3772 South 23rd East
Salt Lake City, Utah 84124

**Utah Department of Commerce
Division of Corporations & Commercial Code
160 E. 300 S., P. O. Box 45801
Salt Lake City, Utah 84145-0801
Phone (801) 530-4849**



Non-Profit Corporation Annual Report

FEB 1994

Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in suspension of the corporate charter.

CORPORATION FILE # 152211 INCORPORATED OR QUALIFIED DATE MONTH 1 YEAR 93

1. CORPORATE NAME DISABLED RIGHTS ACTION COMMITTEE

2. REGISTERED AGENT BARBARA Toomen

3. REGISTERED OFFICE ADDRESS 255 W 1300 S

4. CITY, STATE & ZIP SALT LAKE CITY UTAH 84115

REGISTERED AGENT MUST BE IN UTAH

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF Utah

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.

255 W 1300 S (Street Address) (City)

SALT LAKE CITY, UT 84115 (State or Country) (ZIP)

Optional officers may be listed in space provided below.

7. PRESIDENT _____ ADDRESS _____ CITY _____ STATE _____ ZIP _____

8. VICE PRESIDENT _____ ADDRESS _____ CITY _____ STATE _____ ZIP _____

9. SECRETARY _____ ADDRESS _____ CITY _____ STATE _____ ZIP _____

10. TREASURER _____ ADDRESS _____ CITY _____ STATE _____ ZIP _____

GOVERNING BOARD OF TRUSTEES

11. NAME Ray Gamm ADDRESS 7921 S 2800 W CITY West Jordan STATE UT ZIP 84088

12. NAME BARBARA Toomen ADDRESS 7264 W 3785 S CITY West Valley STATE UT ZIP 84120

13. NAME WILKE NASLAM ADDRESS 1191 E Fergot me Not Av CITY SANDY STATE UT ZIP 84094

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY Barbara Toomen

15. Secretary (Title or Position)

16. 2/17/94 (Date) 1994

COMPLETE THIS FORM IN FULL

15

Utah Department of Commerce
 Division of Corporations & Commercial Code
 160 East 300 South 2nd Floor, Box 146705
 Salt Lake City, Utah 84114-6705
 Phone (801) 530-4849



REC 24 1997

Div. of COMM. & COMM. CODE

Non-Profit Corporation Annual Report

Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Suspension, then Revocation or Involuntary Dissolution of the corporate charter.

CORPORATION FILE # 152211DN INCORPORATED OR QUALIFIED DATE 07 1993
 MONTH YEAR

1. CORPORATE NAME DISABLED RIGHTS ACTION COMMITTEE
 2. REGISTERED AGENT BARBARA TOOMER
 3. REGISTERED OFFICE ADDRESS 2757 So. 300 W #13
 4. CITY, STATE & ZIP SALT LAKE CITY, UTAH 84115
 REGISTERED AGENT MUST BE IN UTAH

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF UTAH

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.
275 2757 So 300 W #13 (City)
SALT LAKE CITY UT 84120 (State or Country) (ZIP)

Optional officers may be listed in space provided below.

7. PRESIDENT RAY GORMAN
 ADDRESS 7921 So 2800 W
 CITY W. JORDAN STATE UT ZIP 84088

8. VICE PRESIDENT TED KOOSHI
 ADDRESS 1843 COQUILLE
 CITY WEST VALLEY STATE UT ZIP 84120

9. SECRETARY BARBARA TOOMER
TREAS
 ADDRESS 1264 W 3785 SO
 CITY WEST VALLEY STATE UT ZIP 84120

10. TREASURER _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____

MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW

GOVERNING BOARD OF TRUSTEES

11. NAME BRUCE BAUMER
 ADDRESS 16 Shelly Ave
San Juan City UT 84115

12. NAME MARLENE HARDMAN
 ADDRESS 655 E 700 S # 10 B
 CITY SALT LAKE CITY STATE UT ZIP 84112

13. NAME BARBARA BLACK
 ADDRESS 2010 E 7000 S
 CITY SALT LAKE CITY STATE UT ZIP 84121

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY [Signature]
 15. PRESIDENT
 (Title or Position)
 16. 2/21 19 97
 (Date)

COMPLETE THIS FORM IN FULL.

**STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF CORPORATIONS AND COMMERCIAL CODE
PHONE: (801) 530-4849**

RECEIVED
NOV 23 1997



NON-PROFIT CORPORATION ANNUAL REPORT

Utah Div. of Corp. & Comm. Code

The following information is on file in this office. Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Suspension, then Revocation or Involuntary Dissolution of the corporate charter.

CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP		MAKE ALL CORRECTIONS IN THIS COLUMN	
CORPORATION #	152211	N/A	
D	01/19/93		(Print New Agent Name) _____
1.	DISABLED RIGHTS ACTION COMMITTEE		_____ <small>NEW REGISTERED STATE ADDRESS REQUIRED</small>
2.	BARBARA TOOMER		
3.	2757 S 300 W STE B		
4.	SALT LAKE CITY UT 84115		(New City) _____ UTAH _____ (ZIP) _____ REGISTERED AGENT MUST BE IN UTAH

WHEN CHANGING REGISTERED AGENT, THE NEW AGENT MUST SIGN BELOW AND ADDRESS CHANGES REGISTERED AGENT AUTHORIZED SIGNATURE ON FORM 12

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF UTAH

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE

2757 S 300 W STE B (Street Address) (City) _____
SALT LAKE CITY UT 84115 (State or Country) (ZIP) _____

OFFICERS		(Optional officers may be listed in space provided below.)
7. PRESIDENT	<u>RAY GOMM</u>	<u>Ted Loosli</u>
ADDRESS	<u>7921 S 2800 W</u>	<u>4542 CORVILLE</u>
CITY, STATE & ZIP	<u>WEST JORDAN UT 84088</u>	<u>WEST VALLEY, UTAH 84120</u>
8. VICE PRESIDENT	<u>TED LOOSLI</u>	<u>B. NONE</u>
ADDRESS	<u>4842 CORVILLE</u>	
CITY, STATE & ZIP	<u>WEST JORDAN UT 84120</u>	
9. SECRETARY	<u>BARBARA TOOMER</u>	
ADDRESS	<u>4284 W 3785 S</u>	
CITY, STATE & ZIP	<u>WEST JORDAN UT 84120</u>	<u>WEST VALLEY, UTAH 84120</u>
10. TREASURER	<u>BARBARA TOOMER</u>	
ADDRESS	<u>4284 W 3785 S</u>	
CITY, STATE & ZIP	<u>WEST JORDAN UT 84120</u>	<u>WEST VALLEY, UTAH 84120</u>

MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW.

GOVERNING BOARD OF TRUSTEES		
11. NAME	<u>BRUCE BAMES</u>	11. _____
ADDRESS	<u>16 SHELLY AVE</u>	_____
CITY, STATE & ZIP	<u>SALT LAKE CITY UT 84115</u>	_____
12. NAME	<u>DARLENE HARDMAN</u>	12. _____
ADDRESS	<u>555 E 7000 S</u>	<u>516 E 7000 S # 212</u>
CITY, STATE & ZIP	<u>SALT LAKE CITY UT 84121</u>	_____
13. NAME	<u>BARBARA BLACK</u>	13. _____
ADDRESS	<u>3010 E 7000 S</u>	_____
CITY, STATE & ZIP	<u>SALT LAKE CITY UT 84121</u>	_____

(Additional Officers or Governing Board of Trustees may be listed on the back of this form) (over)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY Barbara Toomer, Secretary

15. SECRETARY
(Title or Position)

16. 11/21 1997
(Date)

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, AND YOU HAVE ALL CORPORATE REQUIREMENTS FILLED YOU

FILE

FEB 01 2000

Utah Department of Commerce
 Division of Corporations & Commercial Code
 In person: 160 East 300 South, 1st Floor
 Salt Lake City, Utah 84111
 Fax: (801) 530-6111
 Web site: http://www.commerce.state.ut.us



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(Utah Div. Of Com.)

NON-PROFIT CORPORATION ANNUAL REPORT

The following information is on file in this office. Pursuant to Utah Law, all non-profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Suspension, then Revocation or Involuntary Dissolution of the corporate charter.

CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP		MAKE ALL CORRECTIONS IN THIS COLUMN	
CORPORATION #	152211	N/A	
	D 01/19/93		
1.	DISABLED RIGHTS ACTION COMMITTEE	(Print New Agent Name)	3565 South West Temple # 16
2.	BARBARA TOOMER		
3.	2757 S 300 W STE B	SALT LAKE City, UTAH	84115
4.	SALT LAKE CITY UT 84115	(New City) REGISTERED AGENT MUST BE IN UTAH	(ZIP)

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF **UTAH**

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE.
2757 S 300 W STE B
SALT LAKE CITY UT 84115

3565 South West Temple # 16 (City)
 SALT LAKE City, UT 84115 (State or Country) (ZIP)

OFFICERS (Optional officers may be listed in space provided below.)

7. PRESIDENT **TED LOOSLI**
 ADDRESS **4842 COQUILLE**
 CITY, STATE & ZIP **WEST VALLEY CITY UT 84120**

8. VICE PRESIDENT
 ADDRESS
 CITY, STATE & ZIP

9. SECRETARY **BARBARA TOOMER**
 ADDRESS **4264 W 3785 S**
 CITY, STATE & ZIP **WEST VALLEY CITY UT 84120**

10. TREASURER **BARBARA TOOMER**
 ADDRESS **4264 W 3785 S**
 CITY, STATE & ZIP **WEST VALLEY CITY UT 84120**

MINIMUM OF THREE MUST BE LISTED IN SPACE PROVIDED BELOW

GOVERNING BOARD OF TRUSTEES

11. NAME **BRUCE BAMES**
 ADDRESS **16 SHELLY AVE**
 CITY, STATE & ZIP **SALT LAKE CITY UT 84115**

12. NAME **DARLENE HARDMAN THOMPSON**
 ADDRESS **516 E 700 S NO 312**
 CITY, STATE & ZIP **SALT LAKE CITY UT 84121**

13. NAME **KAY FOX**
 ADDRESS **518 E NEW CENTURY LANE # 184**
 CITY, STATE & ZIP **SALT LAKE CITY, UTAH 84**

(Additional Officers or Governing Board of Trustees may be listed on the back of this form)

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

14. BY [Signature]
 (Title or Position) **SECRETARY**

16. 1/26/00 (Date) **1999 2000**

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, AND YOU HAVE ALL CORPORATE REQUIREMENTS FILLED YOU MAY DETACH THE COUPON BELOW AND RETURN IT IN THE ENCLOSED ENVELOPE WITH YOUR PAYMENT. YOU MAY KEEP THE ABOVE REPORT FOR YOUR RECORDS.

CO 152211

KJB

[Faint, illegible stamp]

x GREG BAMES, Ex DIR

BARBARA TOWNER
secretary

11/27/01

Barbara Towner

(Detach coupon above even if changes are made on the reverse side of this form)

INSTRUCTIONS FOR ANNUAL REPORT/RENEWAL - PLEASE READ CAREFULLY

TIMELY RENEWAL: Pursuant to Utah Law, all renewals must be filed within their legally prescribed time. Failure to do so may result in the loss of all protection and privileges in the State of Utah.

RENEWAL FEES: Application fees are subject to change by the Legislature each July 1st. The fees quoted above are current at the time this renewal form was printed. The "**Total Late Renewal Fee**" quoted above is the total amount due if renewing after the entity's Delinquent Date.

RENEWAL: Please submit original form only. If no changes need to be made to registered information, carefully detach the coupon above and submit with the appropriate fee in the enclosed return envelope. **For multiple renewals please submit separate payments.** Payments are accepted by check or money order and should be payable to "State of Utah" **DO NOT SEND CASH.** Please indicate registration number and/or business name on check.

CHANGES: At the time of renewal changes can be made to the entity's registered information with no fee by using the form printed on the reverse. If making changes, return the detached coupon, the form with changes and the appropriate fee in the enclosed return envelope. Ensure that the changes made on the reverse side of this form are being made to the entity with which this renewal is associated.

If you have questions concerning this renewal or would like to check the status of your record please contact the Corporations Information Center at: (801) 530-4849 or toll free in-state (877) 526-3994 or go to <http://www.state.ut.us/serv/bes>. Forms may be downloaded from our Web site: <http://www.commerce.state.ut.us>

ENTITY SPECIFIC INFORMATION:

www.utah.gov/commerce/abr

Corporation – Domestic – Nonprofit: Three (3) or more directors {UCA 16-6A-803} with addresses must be reported by the entity's first anniversary annual report.

Corporation – Foreign – Nonprofit: What the home state law requires

Use the form on the reverse to set forth any change in registered information, there is no additional fee involved when changing registered information for an entity in conjunction with that entity's renewal.

REGISTERED PRINCIPAL INFORMATION

To view principal information go to <http://www.utah.gov/commerce/abr>
You will need to enter the following information on the internet:

ENTITY NUMBER: **1121887-0140**

RENEWAL ID: **497431**

RENEW ONLINE

RENEW ONLINE



This form must be type written or computer generated. For your convenience, this form has been designed to be filled out and printed online.

Non-Refundable Processing Fee \$10.00

Registration Information Change Form

CO 152711

Please make appropriate corrections or changes to registered information on this form. Means of payment are: cash, check, or money order made payable to the "State of Utah." If you are faxing you must include, on a cover sheet, the number of a Visa or MasterCard with the date of expiration.
Note: If you are using this form with a reinstatement or renewal please do not include the \$10.00 processing fee with the reinstatement or renewal fee.

WHEN REPLACING THE REGISTERED AGENT THE NEW AGENT MUST SIGN.

DO NOT USE THIS FORM if you are resigning as an Officer, Director, or Registered Agent. You must submit a Letter of Resignation. There is no fee associated with a Letter of Resignation.

ENTITY FILE # 1121887-0140 REGISTRATION DATE 11 Mar 2002

1. REGISTERED NAME Disabled Rights Action Committee
(Required Information)

2. REGISTERED AGENT Barbara Toomer
First Middle Last NEW AGENT MUST SIGN ABOVE

3. REGISTERED ADDRESS 4264 West 3785 South
Street Address Required

4. CITY, STATE & ZIP West Valley City UTAH 84120
Registered Agent Must Be In Utah

5. PURPOSE OF THE BUSINESS Non-Profit to Protect the Rights of the Disabled

6. ADDRESS OF: PRINCIPAL OFFICE 3565 Soth West Temple #16
 DESIGNATED OFFICE (LLC - DOMESTIC)
Street Address City State or County Zip
Salt Lake City UT 84115

POSITION TO CHANGE	NAME	ADDRESS
7. <input type="checkbox"/> Add Director <input checked="" type="checkbox"/> Remove	<u>Barbara Black</u> <small>Signature (if required)</small>	<u>ADDRESS</u> <u>CITY STATE ZIP</u>
8. <input type="checkbox"/> Add Director <input checked="" type="checkbox"/> Remove	<u>Darlene Hardman Thompson</u> <small>Signature (if required)</small>	<u>ADDRESS</u> <u>CITY STATE ZIP</u>
9. <input checked="" type="checkbox"/> Add Director <input type="checkbox"/> Remove	<u>Ken Wullee</u> <small>Signature (if required)</small>	<u>ADDRESS 1008 Pasque Way</u> <u>CITY Salt Lake City STATE UT ZIP 84123</u>
10. <input checked="" type="checkbox"/> Add Director <input type="checkbox"/> Remove	<u>Doris King</u> <small>Signature (if required)</small>	<u>ADDRESS 5992 South 115 West</u> <u>CITY Murray STATE UT ZIP 84107</u>
11. <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>Signature (if required)</u>	<u>ADDRESS</u> <u>CITY STATE ZIP</u>
12. <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>Signature (if required)</u>	<u>ADDRESS</u> <u>CITY STATE ZIP</u>

Under penalties of perjury and as an authorized authority, I declare that this statement of change(s), has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

BY [Signature] Title Secretary Date 11 Mar 2002

Mail In: S.M. Box 146705
 Salt Lake City, Utah 84114
Walk In: 160 East 300 South, 1st Floor
Corporation's Information Center: (801) 530-4849
Toll Free: (877) 526-3994 (Utah Residents)
Fax: (801) 530-6438
Web Site: <http://www.commerce.utah.gov>

03-13-02AC9:15 RCVD

DISABLED RIGHTS ACTION COMMITTEE:
3565 SOUTH WEST TEMPLE #16
SALT LAKE CITY, UTAH 84115
(801) 685-8214 (801) 685-8216 (FAX) e-mail: drachq1@attglobal.net

RECEIVED

The Disabled Rights Action Committee is a Utah organization committed to expanding and assuring the rights of people with disabilities to boldly go where everyone else has gone before.

We will persevere in the defense of civil rights.

BOARD OF DIRECTORS SEPTEMBER 2001

TED LOOSLI, Chair
4843 W. COQUILLE AVE.
WVC 84120
966-5913
TEDSBEST@HOTMAIL.COM

BILL CHINN
610 S. 900 W.
SLC 84104
359-2335 H 521-2035 am
359-2444 X248 PM

BARBARA TOOMER Sec
4264 W. 3785 S.
WVC 84120
966-2843
btoomer1@mindspring.com

LAVIENA PEACOCK
239 W. 600 N. #106
SLC 84103
359-2427

DORIS KING
5992 S. 115 W.
MURRAY, 84107
269-9568

PETER STANIEWICZ
320 S. 200 W. #111
SLC 84101
519-6605

HEATHER TRITTEN
331 SOUTH RIO GRANDE
#60
SLC 84101
521-2035
HEATHER@UTAHISSUES.ORG

JACKIE JOHNSON
320 S. 200 W. #111
SLC 84101
519-6605

KAY FOX
218 E. NEW CENTURY
LANE.#18A
SLC 84115
463-0744 H 359-2444 W
KFOX@SLCAP.ORG

KEN WULLE
1008 PASQUE WAY
SLKC 84123
269-9105